

Campaign Finance Report for Candidates

2013 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report – Number:		SBE Committee ID Number: <small>(Not applicable to candidates for local or constitutional offices)</small>	
<u>Watson For Sheriff</u> NAME OF CANDIDATE OR POLITICAL COMMITTEE		<u>November 2013</u> ELECTION CYCLE (MONTH AND YEAR OF ELECTION)	
<u>P.O. Box 6203</u> MAILING ADDRESS (INCLUDE NUMBER AND STREET):		<u>Sheriff</u> OFFICE SOUGHT	
<u>Rockingham, Va 23703</u> CITY, STATE AND ZIP CODE		<u>ENTRANCE@GA.NET (757) 451-4611</u> EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)	

NO ACTIVITY STATEMENT

☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:


\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION Candidates who will have activity pertaining to the 2013 May General Elections have reports due on the following dates: <ul style="list-style-type: none"> <input type="checkbox"/> APRIL 15, 2013 <input type="checkbox"/> APRIL 29, 2012 <input type="checkbox"/> JUNE 17, 2013 <input type="checkbox"/> JULY 15, 2013 <input type="checkbox"/> JANUARY 15, 2014 	NOVEMBER ELECTION Candidates who have activity pertaining to the 2013 June Primaries and/or November General elections have reports due on the following dates: <ul style="list-style-type: none"> <input type="checkbox"/> APRIL 15, 2013 <input checked="" type="checkbox"/> JUNE 3, 2013 <input type="checkbox"/> JULY 15, 2013 <input type="checkbox"/> SEPTEMBER 16, 2013 <input type="checkbox"/> OCTOBER 15, 2013 <input type="checkbox"/> OCTOBER 28, 2013 <input type="checkbox"/> DECEMBER 5, 2013 <input type="checkbox"/> JANUARY 15, 2014 	NON-ELECTION YEAR Candidate's Whose Office is <u>Not</u> Up for Election in 2013 have reports due on the following dates: <ul style="list-style-type: none"> <input type="checkbox"/> JULY 15, 2013 <input type="checkbox"/> JANUARY 15, 2014
SPECIAL ELECTION <ul style="list-style-type: none"> <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION 		

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period April 1, 2013 through May 29, 2013, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.


 SIGNATURE OF TREASURER/CANDIDATE

5-30-13
 DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 4-1-13 THROUGH: 5-29-13
 MUST BE TYPED OR PRINTED LEGIBLY IN INK
 PAGE: 1 OF: 4

Letters to Sheriff

FULL NAME OF CANDIDATE, COMMITTEE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR	INDIVIDUAL DONOR				
	1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
Jim Beames 730 Texas Ave York, PA. 17404	1. <u>CCS</u> 2. <u>Not a business</u> 3. <u>York, PA</u>	1. <u>Not a business</u> 2. <u>Not a business</u> 3. <u>Not a business</u>		4-17-13	100 th	4400 th
Paul Bell 3329 Long Point Blvd Port Deposit, MD 23703	1. <u>CCS</u> 2. <u>Not a business</u> 3. <u>Not a business</u>	1. <u>Not a business</u> 2. <u>Not a business</u> 3. <u>Not a business</u>		4-17-13	100 th	100 th
Thomas Blount 4811 Market Drive Newport News, VA 23607	1. <u>St. Louis Community Center</u> 2. <u>Not a business</u> 3. <u>Not a business</u>	1. <u>St. Louis Community Center</u> 2. <u>Not a business</u> 3. <u>Not a business</u>		4-9-13	400 th	4100 th
Arthur Lee Cherry 108 Melvin Avenue Bucksport, ME 23701	1. <u>P.S.O.</u> 2. <u>P.S.O. Enforcement Officer</u> 3. <u>Not a business</u>	1. <u>P.S.O.</u> 2. <u>P.S.O. Enforcement Officer</u> 3. <u>Not a business</u>		5-23-13	110 th	110 th
Civil Service Division 201 Canal Blvd ST Bucksport, ME 23704	1. <u>Not a business</u> 2. <u>Not a business</u> 3. <u>Not a business</u>	1. <u>Not a business</u> 2. <u>Not a business</u> 3. <u>Not a business</u>		4-11-13	100 th	300 th
Karen Costin Davis 1520 Effingham St. Port Deposit, MD 23704	1. <u>Not a business</u> 2. <u>Not a business</u> 3. <u>Not a business</u>	1. <u>Not a business</u> 2. <u>Not a business</u> 3. <u>Not a business</u>		4-15-13	100 th	100 th
Anna Eckenhardt 107 Oakley Blvd Bucksport, ME 23693	1. <u>Not a business</u> 2. <u>Not a business</u> 3. <u>Not a business</u>	1. <u>Not a business</u> 2. <u>Not a business</u> 3. <u>Not a business</u>		4-24-13	175 th	1025 th

FILER IS SUBJECT TO CIVIL PENALTIES, IF ALL INFORMATION REQUIRED IS NOT COMPLETE AND ACCURATE.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE A
 AND ON LINE 1 OF SCHEDULE G.1]

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 4-1-15

THROUGH: 5-29-15

PAGE: 2 OF: 4

Must be typed or printed legibly in ink

Walter Fox Sheet #1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2		COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR	INDIVIDUAL DONOR			
	1. NOT REQUIRED	1. EMPLOYER OR BUSINESS			
	2. TYPE OF BUSINESS	2. OCCUPATION			
	3. PRINCIPAL PLACE OF BUSINESS	3. PRINCIPAL PLACE OF BUSINESS			
Frankie Edmondson PO Box 934 Oreks mouth, la 23705	1. Complete Fund 2. Business of the Revenue 3. The Revenue		5-2-15	300 ⁰⁰	1790 ⁰⁰
5ms Industrial 809 Live Oak Drive Chesapeake, la 23320	1. 2. Trade Steel Fabrication 3. Tidewater		4-22-13	1250 ⁰⁰	1250 ⁰⁰
Mico Evans 7400 Central Business Park Dr. Alachua, la 23513	1. 2. General Sales 3. The Revenue		4-2-13	100 ⁰⁰	100 ⁰⁰
Civil Process 3125 George Washington Hwy Pacifiwood, la 23704	1. Civil Process 2. Revenue 3. Pacifiwood		5-1-13	200 ⁰⁰	2325 ⁰⁰
Steven Hales 214 Tracy St. Drive Pacifiwood, la 23701	1. 58 Hales & Sons Hardware & Farming 2. Revenue 3. Pacifiwood		4-24-13	300 ⁰⁰	300 ⁰⁰
Hoffman Beverage Co. 5445-10000th Road Vicksburg, la 23442	1. 2. Beverage Distribution 3. The Revenue		4-19-13	300 ⁰⁰	800 ⁰⁰
Greenville Helms 147 mt. Vernon Ave Oreks mouth, la 23707	1. The Revenue 2. The Revenue 3. The Revenue		5-1-13	100 ⁰⁰	2250 ⁰⁰

FILER IS SUBJECT TO CIVIL PENALTIES, IF ALL INFORMATION REQUIRED IS NOT COMPLETE AND ACCURATE.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE A]

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 4-1-13

THROUGH: 5-29-13
PAGE: 3 OF: 4

Must be typed or printed legibly in ink

Full Name of Candidate, Candidate's Committee or Political Committee

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2		COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR	INDIVIDUAL DONOR			
	1. NOT REQUIRED	1. EMPLOYER OR BUSINESS			
	2. TYPE OF BUSINESS	2. OCCUPATION			
	3. PRINCIPAL PLACE OF BUSINESS	3. PRINCIPAL PLACE OF BUSINESS			
William D. Keller 701 Crawford St Rocky Mountain, WY 83704	1. P.S.D. 2. Corrections - Assistant Chief 3. Corrections		4-26-13	1500	1500
Ken Liley PO Box 16773 Salt Lake City 84139	1. Salt Lake Savings Supply 2. Insurance 3. Insurance		4-11-13	900	900
Yolande Nottingham 701 Crawford St Rocky Mountain, WY 83704	1. P.S.D. 2. Corrections - Chief 3. Corrections		4-25-13	300	500
Dan Ded 5700 East 52nd St. North Silverdale, WA 98284	1. C.B.M. managed services 2. The Corridor 3. The Corridor		4-22-13	300	400
Jeff Rose 1032 Cambridge Court Needle, WY 83528	1. Pinder & Forward Law Firm 2. Attorney 3. Insurance		5-14-13	500	2400
W. William Rucker 4312 Debra Lane Salt Lake City 84135	1. P.S.D. 2. Corrections - Chief of Dept 3. Corrections		5-18-13	300	300
Marsha Smith Sherry 3109 West Ave Rocky Mountain, WY 83703	1. Wild Mountain Hospitality 2. Wild Mountain Hospitality 3. Wild Mountain Hospitality		5-17-13	250	350

FILER IS SUBJECT TO CIVIL PENALTIES, IF ALL INFORMATION REQUIRED IS NOT COMPLETE AND ACCURATE

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE A]

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 4-1-13 THROUGH: 5-4-13

PAGE: 4 OF: 4

Melissa Rae Speight

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1	COLUMN 2			COLUMN 3	COLUMN 4	COLUMN 5	
FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR			INDIVIDUAL DONOR	DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
	1. NOT REQUIRED	2. TYPE OF BUSINESS	3. PRINCIPAL PLACE OF BUSINESS	1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS			
Alfred E. Speight 425-5th Ave Pocahontas, Va 23703	1. Retired				5-17-15	250 ⁰⁰	250 ⁰⁰
	2. Retired						
	3. Retired						
Rick Speight 701 Crown Road SW Pocahontas, Va 23704	1. P.S.D.				4-18-13	400 ⁰⁰	500 ⁰⁰
	2. Police Commander						
	3. Pocahontas						
John S. IT 4250 Pocahontas Rd Pocahontas, Va 23701	1. John's Service Center						
	2. Donor				4-24-13	100 ⁰⁰	100 ⁰⁰
	3. Pocahontas						
Todd Business Solutions 3413 Griffin Street Pocahontas, Va 23707	1.						
	2. Office Supply				4-22-13	300 ⁰⁰	300 ⁰⁰
	3. Pocahontas						
Training Academy 1425 Green St Pocahontas, Va 23707	1. P.S.D.						
	2. Training				4-29-13	100 ⁰⁰	190 ⁰⁰
	3. Pocahontas						
John S. IT 4250 Pocahontas Rd Pocahontas, Va 23701	1. P.S.D.						
	2. Office Supply						
	3. Pocahontas						

FILER IS SUBJECT TO CIVIL PENALTIES, IF ALL INFORMATION REQUIRED IS NOT COMPLETE AND ACCURATE.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE A]

7885

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 4-1-13

THROUGH: 5-1-13

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Wafsa Tax Receipt

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1

COLUMN 2

COLUMN 3

COLUMN 4

COLUMN 5

FULL NAME OF CONTRIBUTOR
MAILING ADDRESS OF CONTRIBUTOR & ZIP
[LIST IN ALPHABETICAL ORDER]

DONOR INFORMATION
1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR)
2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS)
3. PRINCIPAL PLACE OF BUSINESS
4. SERVICE/GOODS RECEIVED
5. BASIS USED TO DETERMINE VALUE

DATE RECEIVED

CONTRIBUTION THIS PERIOD

AGGREGATE TO DATE

Kevin Johnson
2211 Franklin St
Arlington, VA 22204

1. Payroll Weekly Donations
2. General Manager
3. Director
4. Wafsa Tax Receipts & other prizes
5. Cash - special gift

5-2-13

7500

4350

Vin Barker
730 Texas Ave
West, AK.
17404

1. Alcohol & L. L. Lark
2. Legend Big
3. Tomato Telephone Service
4. New Prizes
5. Cash value

5-2-13

4150

5850

Rich. A. W. See Self Club
1 Bide - A. W. See Drive
Box B. W. See, LA 23701

1. Golf Club
2. Golf Club
3. Golf Club
4. Golf Club
5. Golf Club

4-24-13

1400

3410

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN

REVISED DECEMBER 14, 2009

SBE-945B

TOTAL THIS PERIOD

[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE D, IF APPLICABLE]

[Signature]

SUPERSEDES ALL PREVIOUS VERSIONS

PAGE: 1 OF 2

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 4-1-13

THROUGH: 5-29-13

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Alabama Tax Service

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5
FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
Elizabeth Monroe Bell Club One One Five Lee Drive Festus, Mo 63761	1. 2. Bill Clark 3. Festus, Mo 4. One Five 5. Cash value	4-29-13	400 ⁰⁰	1240 ⁰⁰
Hooper Beverage Co. 5445 Greenview Road Virginia Beach Va 23442	1. 2. Beverage Distribution 3. Tidewater 4. Dave Pizer 5. Cash value	5-2-13	200 ⁰⁰	800 ⁰⁰
Towne Bank 6661 Hawthorne Blvd Smyth, Va 23435	1. 2. Bank 3. Tidewater 4. Dave Pizer 5. Cash value	5-2-13	100 ⁰⁰	1700 ⁰⁰

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REVISED DECEMBER 14, 2009

SBE-945B

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

2040⁰⁰

SUPERSEDES ALL PREVIOUS VERSIONS

This form must be typed or printed legibly in ink and reported by 5pm on the NEXT DAY after receipt.

□ LOAN

Watson & Sheriff

**TOTAL THIS PERIOD
PLEASE ENTER ON LAST PAGE
OF THIS SPECIAL REPORT**

SIGNATURE OF TREASURER/CANDIDATE

DATE _____

5-14-13

SBE-947.9

Supersedes all previous versions

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Walden Tree Sheds

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 4-1-13

THROUGH: 5-29-13

PAGE: 1 OF 2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
STAPASE Victory Inc. PO Box 904 Pocahontas, Va. 23705	Address Payment Shanty goit Payment 11 weeks.	W.D. Walden	4-9-13	100.00
Walden Home Centers, Inc. 4240 Victory Blvd. Pocahontas, Va. 23701	Poles for large yard signs.	W.D. Walden	4-15-13	392.58
Southgate Tree Mgmt Community Bldg PO Box 352 Pocahontas, Va. 23705	Tree Foundation membership admission	W.D. Walden	4-19-13	50.00
Goit Tree Service 741 Cedar Way Suite 312 Charlottesville, Va. 23320	Box Repair for goit Trenching	W.D. Walden	4-24-13	147.95
Todd's Business Solutions 4357 Pocahontas Blvd Pocahontas, Va. 23701	Trainers and little sign set signs - goit Trenching	W.D. Walden	4-30-13	532.00
Brook-Arden Tree Service 1 Brook-Arden Lane Pocahontas, Va. 23701	Green fees for goit Trenching	W.D. Walden	5-2-13	1748.00
Andy Giles - Brook-Arden 1 Brook-Arden Lane Pocahontas, Va. 23701	Skills prizes for goit Trenching.	W.D. Walden	5-2-13	493.20

ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

**DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Whiston for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 4-1-13

THROUGH: 5-29-13

PAGE: 2 OF 2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
John F. Gremke 5505 Hedges Lane Pocahontas, VA 23703	Personal for items for offices bags and new site plans.	W.D. Whiston	5-3-13	249.32
The Virginia Pilot 130 W. Broad St. 4th Ave Norfolk, VA 23510	Tax ads in the comments section of WLS.	W.D. Whiston	5-20-13	2994.00
Creative Business Solutions 4357 Pocahontas Blvd Pocahontas, VA 23701	Tax and state check- list 8.11 column.	W.D. Whiston	5-21-13	3189.00
Freemans on the Green The 1300-A, 1300 Green 1 Rocky M. Way, Suite Pocahontas, VA 23701	Tax & Business for 2013 Tennessee P.	W.D. Whiston	5-21-13	2494.48
Monroe's Restaurant 411 Airline Blvd Pocahontas, VA 23707	Tax for company's strategy meeting.	W.D. Whiston	5-21-13	110.00
Creative Business Solutions 4357 Pocahontas Blvd Pocahontas, VA 23701	Printing for tax records 25 K of them	W.D. Whiston	5-22-13	1986.00
Paul Thompson 5505 Hedges Lane Norfolk, VA 23510	Tax for items	W.D. Whiston	5-29-13	150.00

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

SCHEDULE F:

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

Wayne Fox Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 4-1-13

THROUGH: 5-29-13

PAGE: 1 OF 1

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
<i>All loans from:</i>	<i>Loans</i>	<i>9.21.05</i>	<i>2579.71</i>
<i>William D. Johnston</i> <i>113 Bee Street</i>	<i>Loans</i>	<i>10-22-05</i>	<i>480.00</i>
<i>Pastor M. B. 23712</i>	<i>Loans</i>	<i>11-4-05</i>	<i>1385.00</i>
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H] TOTAL THIS PERIOD <i>4574.73</i>			

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 4-1-13 THROUGH 5-29-13

Walter Fox Sheriff
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE
*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	# <u>26</u>	\$ <u>7885.00</u>
2. Schedule B [Over \$100]	# <u>4</u>	\$ <u>2040.00</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>58</u>	\$ <u>1355.00</u>
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>90</u>	\$ <u>11280.00</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>2040.00</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>
9. Schedule D [Expenditures]	\$ <u>14636.73</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>16676.73</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>4574.77</u>
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>
13. SUBTOTAL [Add Lines 11 and 12]	\$ <u>4574.77</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u>)
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>4574.77</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 4-1-13 THROUGH 5-29-13.

Waters For Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 13071.84

17. **Receipts for Current Reporting Period:**

a. Contributions received this period [Line 5 of Schedule G] \$ 11280.00

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0

c. Loans received this period [Line 12 of Schedule G] \$ 0

d. **Subtotal:** Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above] \$ 11280.00

e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 24351.84

18. **Disbursements for Current Reporting Period:**

a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 14474.73

b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0

c. Other surplus funds paid out [from Schedule I] \$ 0

d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 14474.73

19. **Ending Balance** [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29) \$ 7475.11 ←

20. Total Unpaid Debts [from Schedule F of this report] \$ 4574.77

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ 0

22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 103144.32

23. Receipts from Current Reporting Period [Line 17d above] \$ 11280.00

24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 114426.32

25. Total Funds Available [Add lines 21 and 24] \$ 114426.32

26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 90074.48

27. Disbursements from Current Reporting Period [Line 18d above] \$ 14474.73

28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 106751.21

29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 7475.11 ←

Campaign Finance Report for Candidates

2013 Reporting Year

RECEIVED JUN 03 2013

<input type="checkbox"/> Check here if this is an Amended Report - Number:		SBE Committee ID Number: <small>(Not applicable to candidates for local or constitutional offices)</small>	
Michael A. Moore		JUNE 11, 2013	
NAME OF CANDIDATE OR POLITICAL COMMITTEE 4605 Winston Rd		ELECTION CYCLE (MONTH AND YEAR OF ELECTION) SHERIFF PORTSMOUTH	
MAILING ADDRESS (INCLUDE NUMBER AND STREET): Portsmouth VA		OFFICE SOUGHT (757) 503-2512	
CITY, STATE AND ZIP CODE		EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)	

NO ACTIVITY STATEMENT

☒ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ 740 M.M.

REPORT DATE [CHECK ONE SQUARE BELOW]		
<p style="text-align: center;">MAY ELECTION</p> <p>Candidates who will have activity pertaining to the 2013 May General Elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2013</p> <p><input type="checkbox"/> APRIL 29, 2012</p> <p><input type="checkbox"/> JUNE 17, 2013</p> <p><input type="checkbox"/> JULY 15, 2013</p> <p><input type="checkbox"/> JANUARY 15, 2014</p>	<p style="text-align: center;">NOVEMBER ELECTION</p> <p>Candidates who have activity pertaining to the 2013 June Primaries and/or November General elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2013</p> <p><input checked="" type="checkbox"/> JUNE 3, 2013</p> <p><input type="checkbox"/> JULY 15, 2013</p> <p><input type="checkbox"/> SEPTEMBER 16, 2013</p> <p><input type="checkbox"/> OCTOBER 15, 2013</p> <p><input type="checkbox"/> OCTOBER 28, 2013</p> <p><input type="checkbox"/> DECEMBER 5, 2013</p> <p><input type="checkbox"/> JANUARY 15, 2014</p>	<p style="text-align: center;">NON-ELECTION YEAR</p> <p>Candidate's Whose Office is <u>Not</u> Up for Election in 2013 have reports due on the following dates:</p> <p><input type="checkbox"/> JULY 15, 2013</p> <p><input type="checkbox"/> JANUARY 15, 2014</p> <hr/> <p style="text-align: center;">SPECIAL ELECTION</p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST ELECTION</p>

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 4/1/13 through 6/29/13, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Michael A. Moore 06/03/13
6/3/13

SIGNATURE OF TREASURER/CANDIDATE
DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: April 1, 2013 THROUGH: May 29, 2013

Michael A. Moore for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

FILE NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
Paul Battle Welcome Rd Portsmouth, VA 23701	1. 2. Group Home Owner 3. Portsmouth, VA		5/26/13	\$600	
Leon C. Baughns 1305 East Eva Blvd Chesapeake, VA 23320	1. 2. Retired 3. Military		5/4/13	\$200	
Rita A. Williamson-Bell 5358 Lake Lawson Rd Virginia Beach, VA 23465	1. 2. Pharmaceutical Sales 3. Virginia Beach, VA		5/23/13	\$500	
Beverly L. Corprew 2807 Arcadia Ave Portsmouth, VA 23704	1. 2. Retired 3. Counselor		5/4/13	\$250	
Roland W. Dobson, Ltd 200 High St, Suite 302 Portsmouth, VA 23705	1. 2. Attorney at Law 3. Portsmouth, VA		5/20/13	\$200	
Curtis E. Jordan P.O. Box 2158 Norfolk, VA 23501	1. 2. Insurance Agent 3. Norfolk, VA		5/4/13	\$150	
Nathan J. McCall 1170 Mica Lamp Ct Atlanta, GA 30316-3267	1. 2. Writer for Atlanta 3. Atlanta, GA		5/20/13	\$300	

ENTER IS SUBJECT TO CIVIL PENALTIES, IF ALL INFORMATION REQUIRED IS NOT COMPLETE AND ACCURATE.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE A
AND ONLINE FOR SCHEDULE G]

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: April 1, 2013 THROUGH: May 29, 2013

PAGE: 2 OF: 2

Michael A. Moore for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1	COLUMN 2		COLUMN 3	COLUMN 4	COLUMN 5
FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR	INDIVIDUAL DONOR	DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
	1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS			
Mr. + Mrs. Eddie Powell 1409 Darren Dr Portsmouth, VA 23701	1. 2. City of Norfolk 3. Norfolk, VA		5/4/13	\$200	
Joyce A. Sutton-Reed 3332 Daystone Arch Chesapeake, VA 23323	1. 2. ABC Agent 3. Chesapeake, VA		5/16/13	\$250	
Robert L. Simmons, Jr PO Box 3948 Portsmouth, VA 23701	1. 2. ABC Agent 3. Chesapeake, VA		5/21/13	\$250	
Donald M Sparrow 6208 Commodore Bldg Suffolk, VA 23435	1. 2. Retired 3. Government		5/29/13	\$250	
Mayor Kenneth Wright 4053 Estates Lane Portsmouth, VA 23703	1. 2. Engineering 3. Portsmouth, VA		5/4/13	\$500	
Mark Geduldig-Yatofsky 2713 Sterling Point Dr Portsmouth, VA 23703	1. 2. Metavante Corp 3. Sioux Falls, SD		5/2/13	\$200	
	1. 2. 3.				

FILER IS SUBJECT TO CIVIL PENALTIES, IF ALL INFORMATION REQUIRED IS NOT COMPLETE AND ACCURATE.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE A
AND ONLINE] OF SCHEDULE A

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Michael A. McCre

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 4/1/13 THROUGH: 5/29/13

PAGE: 1 OF 2

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Dr. Richard Singleary 3600 Greenwood Dr Portsmouth, VA 23701	1. Singleary African Art Museum 2. Retired Educator 3. Home 4. Kick off 5. Best Estimate	4/14/13	\$ 500	
American Legion 2711 Peach St Portsmouth, VA 23701	1. 2. Hall - Post 190 3. 2711 Peach St, Portsmouth, VA 4. Dance 5. Based on Rate	5/26/13	\$ 500	
Jessica Reid 1915 Laigh Rd Portsmouth, VA 23701	1. Niece 2. Student 3. N/A 4. Canvassing 5. Estimate based on Professional	5/4/13 to 6/2/13	\$ 500	

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G]

TOTAL THIS PERIOD

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Michael A. Moore

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 04/01/13

THROUGH: 05/31/13

PAGE: 2 OF 2

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Karen James 25 Early Dr Portsmouth, VA 23701	1. Friend 2. Attorney 3. 4. Canvassing 5. Estimate based on Professional	5/4/13 to 6/2/13	\$500	
Beverly Corprew 2811 Arcadia Ave Portsmouth, VA	1. Friend 2. Retired 3. Home / 2811 Arcadia Ave, Portsmouth, VA 4. Campaign Headquarters Meeting 5. Based on Professional	5/8/13 to 5/30/13	\$400	
	1. 2. 3. 4. 5.			

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE B AND ON
LINES 2 AND 7 OF SCHEDULE G.]

REVISED DECEMBER 14, 2009

SBE-245B

SUPERSEDES ALL PREVIOUS VERSIONS

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Michael A. Moore

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 4/1/13 THROUGH: 5/29/13

PAGE: _____ **OF:** _____

[illegible]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Michael A Moore for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:

4/1/13

THROUGH:

5/29/13

PAGE:

1 OF *1*

COLUMN 1 PERSON OR COMPANY PAID. MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
<i>24 Hour Yard Sign 2151 Denton Ave Cookeville, TN 38501</i>	<i>Yard Signs</i>	<i>Michael Moore</i>	<i>5/1/13</i>	<i>1700.00</i>
<i>Churchland Printing</i>	<i>Literature</i>	<i>Michael Moore</i>	<i>5/19/13</i>	<i>16000</i>
<i>The Virginian Pilot The Gazette Norfolk, VA 23510</i>	<i>Political Ad</i>	<i>Michael Moore</i>	<i>5/5/13</i>	<i>1297.20</i>

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

MUST BE TYPED OR PRINTED LEGIBLY IN INK.

REPORTING PERIOD: 4/1/13 THROUGH: 5/29/13

PAGE / OF

Michael A. Moore

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

[illegible]

PART II: ITEMIZATION OF LOANS REPAYD

<u>COLUMN 1</u> FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	<u>COLUMN 2</u> FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	<u>COLUMN 3</u> DATE REPAID	<u>COLUMN 4</u> AMOUNT REPAID THIS PERIOD	<u>COLUMN 5</u> REMAINING LOAN BALANCE
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				

REPORTING PERIOD: 4/1/13 THROUGH: 5/29/13

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

Michael A. Moore

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

[illegible]

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD

[ENTER ON LAST PAGE OF SCHEDULE F AND
ON LINE 20 OF SCHEDULE H.]

0

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 4/1/13 THROUGH 5/29/13

Michael A. Moore

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	# <u>13</u>	\$ <u>3850.00</u>
2. Schedule B [Over \$100]	# <u>5</u>	\$ <u>2400.00</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>22</u>	\$ <u>1490.00</u>
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>N/A</u>	\$ <u>N/A</u>
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>40</u>	\$ <u>7740.00</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>2400.00</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>
9. Schedule D [Expenditures]	\$ <u>4617.00</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>7017.00</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>
13. SUBTOTAL [Add Lines 11 and 12]	\$ <u>0</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u>)
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>0</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 4/11/13 THROUGH 5/29/13Michael A. Moore

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 740
17. **Receipts for Current Reporting Period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ 7740.00
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
 - c. Loans received this period [Line 12 of Schedule G] \$ 0
 - d. **Subtotal:** Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above] \$ 7740.00
 - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 8480.00
18. **Disbursements for Current Reporting Period:**
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 7017.00
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
 - c. Other surplus funds paid out [from Schedule I] \$ 0
 - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 7017.00
19. **Ending Balance** [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29) \$ 1463.00
20. Total Unpaid Debts [from Schedule F of this report] \$ 0

Committee's Receipts and Disbursements -- Election Cycle Totals

21. Balance at Start of Election Cycle \$ 740
22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 0
23. Receipts from Current Reporting Period [Line 17d above] \$ 7740
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 7740
25. Total Funds Available [Add lines 21 and 24] \$ 8480
26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 0
27. Disbursements from Current Reporting Period [Line 18d above] \$ 7017
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 7017
29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 1463

**MUST BE TYPED OR PRINTED LEGIBLY IN INK
USE THIS SCHEDULE ONLY WHEN FILING A FINAL**

REPORTING PERIOD: 4/1/13 THROUGH: 5/29/13
PAGE 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

[illegible]

FILE IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD

ENTER ON LAST PAGE OF SCHEDULE I AND

ON LINE 18D OF SCHEDULE H.

SBE-945I -- REVISED DECEMBER 16, 2009

SUPERSEDES ALL PREVIOUS VERSIONS